



**Meeting of the City of El Segundo  
Diversity, Equity, and Inclusion (DEI) Committee  
AGENDA**

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MEETING DATE: Wednesday, May 10, 2023  
MEETING TIME: 6:00 p.m.  
MEETING PLACE: 350 Main Street (Executive Conference Room)  
El Segundo, CA 90245

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The Diversity, Equity, and Inclusion Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Diversity, Equity, and Inclusion Committee.

Members of the Public may also provide comments electronically by sending an email to the following address, with a limit of 150 words and accepted up until 30 minutes prior to the meeting: [creveles@elsegundo.org](mailto:creveles@elsegundo.org) *in the subject line please state the meeting date and item number*. Depending on the volume of communications, the emails will be read to the Committee during public communications.

**NOTE:** Emails and documents submitted will be considered public documents and are subject to disclosure under the Public Records Act. and possibly posted to the City’s website.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City’s website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk’s Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

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**A. CALL TO ORDER**

**B. ROLL CALL**

Christibelle Villena – Chair  
Emily Atmore – Member  
Valerie Green – Member  
Lewis Hill - Member

Genesis Jackson – Vice Chair  
Shad McFadden - Member  
Avery Smith - Member  
Vacant  
Vacant

**C. PUBLIC COMMUNICATION**

At this time, members of the public may speak to any item on the agenda or within the DEI Committee’s jurisdiction. Before speaking, you are requested, but not required, to state your name and address for the record. If you represent an organization or a third party, please so state, and if you have received value of \$50 or more to communicate to the DEI Committee on behalf of another, or if you are an employee

speaking on behalf of your employer, you must so identify yourself prior to addressing the DEI Committee pursuant to ESMC 1-8-4. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow the DEI Committee to take action on any item not on the agenda.

#### **D. UNFINISHED BUSINESS**

1. **City Council Meeting DEI Presentation Recap**

*Recommendation:* Discuss Community at Large report presented to City Council at its regular meeting on May 2<sup>nd</sup>, 2023.

2. **DEI Workplan**

*Recommendation:* Discussion of initiatives and activities to possibly be included in the FY23-24 DEI workplan to be presented to City Council for approval at a future City Council meeting date.

#### **E. NEW BUSINESS**

3. **DEI Planning Workshop**

*Recommendation:* Discussion and possibly schedule a DEI planning workshop for Summer 2023.

4. **DEI Member Interview Questions**

*Recommendation:* Discussion of sample interview questions to recommend to City Council for prospective committee members.

#### **F. COMMITTEE MEMBER COMMUNICATION-** Limited to 5 minutes per member

#### **G. ADJOURNMENT**

Posted By: Cristina Reveles

Posted Time: 5 p.m.

Posted Date: May 5, 2023