



AGENDA
CITY OF EL SEGUNDO
ENVIRONMENTAL COMMITTEE
CITY HALL - EXECUTIVE CONFERENCE ROOM
350 MAIN STREET
EL SEGUNDO, CA 90245
MAY 8, 2026
12:00 PM

MEMBERS OF ENVIRONMENTAL COMMITTEE

Tracey Miller-Zarneke, Chairperson
Kevin Butler, Vice Chair
Sudip Giri
Cheryl Smith
Barry Gribbon
John Dorsey
Paula Rasmussen

The Environmental Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Any writings or documents given to a majority of the Environmental Committee, regarding any matter on this agenda, that the City received after issuing the agenda packet are available for public inspection in the Reception area of City Hall during normal business hours. Such documents may be posted on the City's website at www.elsegundo.org and additional copies will be available at the meeting.

Unless otherwise noted in the agenda, the public can only comment on city-related business that is within the jurisdiction of the Environmental Committee and/or items listed on the agenda during the Public Communications portion of the Meeting. The time limit for comments is five (5) minutes per person. Before speaking to the Environmental Committee, please state: your name, residence, and organization/group you represent, if desired. Please respect the time limits.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

CALL TO ORDER / ROLL CALL

PUBLIC COMMUNICATION

(Related to City Business Only – 5-minute limit per person, 30-minute limit total) Individuals who have received value of \$50 or more to communicate to the Environmental Committee on behalf of another, and employees speaking on behalf of their employer, must so identify themselves prior to addressing Environmental Committee. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow action on any item not on the agenda.

A. CONSENT AGENDA

1. Environmental Committee Meeting Minutes

Recommendation -

1. Approve the Environmental Committee Meeting minutes of April 3, 2026.
2. Alternatively, discuss and take other action related to this item.

B. REPORTS

2. Sub-committee Updates: El Segundo Blue Butterfly Conservancy, Hyperion Tour Scheduling, Future Priorities & Programming Ideas, Chevron/Beach Cleaning Update, City Monthly Newsletter Items

Recommendation -

1. Receive and file.
2. Alternatively, discuss and take other action related to these items.

C. REPORTS - PUBLIC WORKS

3. Hyperion Updates

Recommendation -

1. Receive and file.
2. Alternatively, discuss and take other action related to these items.

4. City Sustainability Update

Recommendation -

-
1. Receive and file.
 2. Alternatively, discuss and take other action related to these items.

ADJOURNMENT

POSTED: 5-5-2026
DATE: 5-8-2026
TIME: 12:00 PM
BY: Daniel Pankau



City of El Segundo

ENVIRONMENTAL COMMITTEE

MEETING MINUTES

April 3, 2026, 12:00 p.m.

1. CALL TO ORDER:

The meeting was called to order at 12:00 pm, held in the Executive Conference Room of City Hall in person.

2. ROLL CALL:

The following Committee Members were present:

- Tracey Miller-Zarneke, Chair
- Kevin Butler, Vice Chair
- Cheryl Smith, ESUSD Member
- John Dorsey, Member
- Barry Gribbon, Member

The following City staff were present:

- Daniel Pankau, Environmental Programs Manager
- Elias Sassoon, Public Works Director

Sudip Giri, Member, Paula Rasmussen, Member & City Council liaison Ryan Baldino were not present.

3. PUBLIC COMMUNICATION:

Allison Arnold, Community Outreach with LA Sanitation & Environment, representing Hyperion, spoke to the group about the advanced water purification facility ribbon cutting ceremony that took place on Wednesday, April 1st. Chair Miller-Zarneke along with Environmental Programs Manager Pankau were both in attendance. She also spoke on the recently released Pipeline newsletter and coordination of facility tour for the new committee members.

4. CONSENT AGENDA:

Approval of Minutes from March 6, 2026. Vice Chair Butler made a motion for approval, seconded by Member Smith, approved unanimously.

6. REPORTS: Sub-Committee Updates

a. Blue Butterfly Conservancy: Vice Chair Butler informed the group about the upcoming hillside cleanup/planting event on April 23rd and the increase of biodiversity in that general area, referencing a recent photo of a Blue Heron taken adjacent to the restoration site. This photo was also posted on city social media channels.

b. Earth Week Farmers Market Booth: Chair Miller-Zarneke confirmed booth shifts and that shortened schedule from 3pm-6pm. EPM Pankau confirmed that he could assist with setup and storage of materials.

c. LAX Advisory Committee Representative: Public Works Director Sassoon informed the group that one seat is available for the LAX Advisory Committee and that the representative would represent the City while also living in the City of El Segundo. While not certain, it seems that the meetings are monthly and

take place in the evening hours. Vice Chair Butler was nominated as the potential representative the motion was made by member Smith and seconded by member Dorsey. Chair Miller–Zarneke asked if there is an alternate seat, this will need confirmation.

d. Future Priorities & Programming Ideas: Chair Miller–Zarneke suggested having a community meeting person that could attend related meetings and come back and report to the group. Member Smith suggested having community newsletter or a dedicated “greenspace” section in our existing newsletter for environmental related information and updates. Member Dorsey, Rasmussen and Gribbon need city email accounts. Member Dorsey will be reaching out to Chevron representatives regarding a potential beach cleanup partnership.

6. REPORTS: PUBLIC WORKS

a. Hyperion Update: Environmental Programs Manager Pankau provided updates regarding the Hyperion facility. Regarding City Efforts: The Environmental Committee Chair and Environmental Programs Manager attended the Hyperion Advanced Water Purification Facility ribbon-cutting ceremony on April 1. This facility will produce high-quality recycled water for LAX to offset potable water use. Additionally, the City hosted a well-attended paper shredding, e-waste collection, and compost giveaway event this past Saturday at the Public Works Yard. Remaining finished compost will be available at Recreation Park adjacent to Brett Field around April 20. Regarding South Coast Air Quality Management District (SCAQMD): Staff have submitted requests to SCAQMD for Hyperion-related data since the March 17 City Council meeting but have not yet received a response. Once the information is received, staff will update the report on the City’s website. Regarding Hyperion Community Updates: Hyperion will host a Community Forum on May 14 at the El Segundo Public Library (Sue Carter Room) from 6:00–7:00 PM. The event has been posted online and, on the City’s, social media accounts. Additionally, the March edition of the Hyperion Pipeline Newsletter was distributed via email on April 3 and included results from an early 2025 community survey and information on the new water purification facility.

b. City Sustainability Update: Environmental Programs Manager Pankau informed the group that the phase 1 of the EV charging project will begin next week. This includes 2 new publicly accessible units along with 8 fleet units for City EV vehicles.

7. ADJOURNMENT:

Adjourned at 1:15 p.m.

Daniel Pankau, Environmental Programs Manager